



## Corporate Services Committee – Starred Information Pack

**Date:** WEDNESDAY, 23 OCTOBER 2024

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

|                                      |                                |
|--------------------------------------|--------------------------------|
| Deputy Alastair Moss (Chair)         | Alderswoman Dame Susan Langley |
| Florence Keelson-Anfu (Deputy Chair) | Gregory Lawrence               |
| Deputy Randall Anderson              | Deputy Edward Lord             |
| Deputy Keith Bottomley               | Catherine McGuinness           |
| Alderman Sir Charles Bowman          | Timothy McNally                |
| Deputy Henry Colthurst               | Benjamin Murphy                |
| Anthony Fitzpatrick                  | Mandeep Thandi                 |
| Steve Goodman                        | James Tumbridge                |
| Deputy Christopher Hayward           | Philip Woodhouse               |

**Enquiries:** John Cater  
John.Cater@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
Town Clerk and Chief Executive

## **AGENDA**

### **9. \*CASUAL WORKERS PENSIONS ARRANGEMENTS**

Joint Report of the Chamberlain and the Executive Director of Human Resources & Chief People Officer.

**For Information**  
(Pages 49 - 58)

By virtue of paragraph(s) 3, 4 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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